### M. N. MITRA & Co. Chartered accountant

### CLIENT NAME

### PARAMESWAR MAHAVIDYALAYA

(B.ED)CO-EDUCATIONAL COLLEGE

P.O & P.S.-NAMKHANA, DIST-SOUTH 24 PARGANAS, WEST BENGAL PIN-743357

SUBJECT-AUDITORS REPORT 2023



Ph:24862653,64564943 Mob:9831169830/9830668285 E-mail-mnmitra@yahoo.com Ca mnmitra@yahoo.co.in

**Chartered Accountants** 12/1/15,Monoharpukur Road Kolkata-700026

#### AUDITOR'S REPORT

I/We have audited the attached Balance Sheet as at 31st March, 2023 of PARAMESWAR MAHAVIDYALAYA (B.ED) CO-EDUCATIONAL COLLEGE, P.O & P.S.-Namkhana, Dist-South 24Parganas, West Bengal, Pin-743357, Pan No-AAGAP8171L along with Income & Expenditure account & Receipts & Payment account for the year ended on this date. These financial statements are responsibility of the management. Our responsibility is to express on opinion on the financial statements based on our audit.

We conducted our audit in accordance with the auditing standards generally accepted to obtain reasonable assurance about whether the financial statements are free from material misstatement. We have examined the account on test basis, the evidence in support of the financial statement. Our audit also included assessing the accounting principles used and significant estimate made by the management to evaluate the financial statement presentation. We believe that our audit provide a reasonable basis of our opinion.

We are to report that:

a)We have obtained all the information and explanations, which to the best of our knowledge & belief were necessary for the purpose of our audit.

b)In our opinion, proper books of account, as required but law have been kept by the management, so far as appears from our examination of such books.

c)The Balance sheet & Income & Expenditure Account & Receipts & Payments Account referred to in this report are in agreement with books of account.

d)In our opinion &to the best of our information & according to the explanations given to us the said Balance Sheet & Income & Expenditure Account & Receipts & Payments Account gives true & fair view:-

i)In so far as it relates to Balance Sheet of the state of affairs of the Society as at 31st March 2023.

ii)In so far as it relates to the income & Expenditure Account of the Deficit & Receipts & Payments Account of the society for the year ended on that date.

Date- 24 8123 Place -Kolkata UDIN NO- 23058346 BGUCYKER

For M.N.Mitra& Co RTERED ACCOUNTANT

> CA M.N. MITRA (Partner) M.No. 058346

### PARAMESWAR MAHAVIDYALAYA (B.ED)CO-EDUCATIONAL COLLEGE P.O & P.S.-Namkhana, Dist-South 24 Parganas, West Bengal, Pin-743357 RALANCE Control 24 Parganas, West Bengal, Pin-743357

| LIABLITIES   | 20-52   | AMOUNT         | AT 31 <sup>ST</sup> MARCH 2<br>ASSETS  | AMOUNT   | AMOUNT         |  |
|--|---|----------------|--|--|----------------|--|
|  | Rs. P.  | Rs. P.         | ASSETS   | Rs. P.   | Rs. P.         |  |
| GENERAL FUND<br>As per last A/c<br>Less- Excess of<br>Expenditure over Income<br>CAPITAL FUND                                  | 6,17,080.00<br><u>4,89,993.00</u>   |                | FIXED ASSETSAs per last A/cLESS: DepreciationADD- Addition this year   | 1,54,78,735.00<br><u>15,65,155.00</u><br>1,39,13,580.00<br><u>18,24,002.00</u> |                |  |
| As per last A/c<br>Add- Transferred from<br>and & building ammount<br>Add-Contribution from<br>students for development<br>ees | 2,47,98,314.00<br><u>15,07,000.00</u><br>2,63,05,314.00<br><u>7,50,000.00</u> | 2,70,55,314.00 | ADMISSION FEES<br>RECESSIBLE FROM<br>STUDENT<br>2020-2021<br>2021-2022<br>2022-2023                                | 1,45,500.00<br>25,07,200.00<br><u>40,88,140.00</u>                             |                |  |
| CURRENT<br>LIABLITIES<br>Audit fees  | <u> </u>  | 5,000.00       | <u>CASH TRANSFERRED TO</u><br><u>TO GENERAL FUND</u><br>As per Last A/c<br><u>FIXED DEPOSIT</u><br>As per Last A/C | <u>26,60,212.00</u><br>12,00,000.00  | 26,60,212.00   |  |
|  |   | 2              | PUNJAB NATIONAL BANK<br>NAMKIIANA BRANCH<br>Add this year<br>CLOSING BALANCE<br>CASH IN HAND<br>CASH AT BANK       | <u>    8,00,000.00</u><br>7,391.00   | 20,00,000.00   |  |
|  |   |                | P.N.B Namkhana Branch<br>A/c No-0533050017347<br>S.B.I. Namkhana Branch<br>A/C No-30890240206                      | 26,266.00<br><u>15,110.00</u>  | 48,767.00      |  |
|  | Total Rs.   | 2,71,87,401.00 |  | Total Rs.  | 2,71,87,401.00 |  |

90/23 Kolkata

CHARTERED ACCOUNTANT

CA M.N.MITRA (Partner) M.No. 058346



## PARAMESWAR MAHAVIDYALAYA (B.ED)CO-EDUCATIONAL COLLEGE P.O & P.S.-Namkhana,Dist-South 24 Parganas,West Bengal,Pin-743357 INCOME & EXPENDITURE ACCOUNTS FOR THE YEAR ENDED 31<sup>ST</sup> MARCH,2023 AMOUNT

CUDENDITUDE

| EXPENDITURE              | AMOUN   | T     | OUNTS FOR    | THE YEAR ENDED 51                         | AMO    | UNT    | AMO           | INT          |
|--------------------------|---------|-------|--------------|---|--------|--------|---------------|--------------|
|                          | Rs.     | P     | AMOUNT       | INCOME                                    | Rs.    | Р      | Rs.           | P            |
| TO GENERAL EXPENSES      |         | •     | Rs. P        |   | 140.   |        |               |              |
| Staff Salaries           |         |       |              | BY COLLECTION FROM                        |        |        | 67 50         | ,000.00      |
| Teaching Staff           | 31,33,6 | 25 00 |              | ADMISSION FEED                            |        |        | 07,50,        | 000.00       |
| Non Teaching Staff       | 11,48,9 | 35.00 |              | Received & Receivable                     |        |        |               |              |
| Other Expenses           | 17 94 6 | 94.00 |              | Revenue Contribution                      |        |        |               |              |
| Ould Expenses            | 12,84,5 | /6.00 | 55,67,205.00 |   |        |        |               |              |
| TO DEPRECIATION          |         |       | 55,07,205.00 | BY COLLECTION FROM                        |        |        | 10            | 000 00       |
| TO DEFRECIATION          |         |       | 15 65 155 00 | REGISTRATION FEES                         |        |        | 49,           | ,000.00      |
|                          |         |       | 15,65,155.00 | REGIO                                     |        |        |               |              |
| TO BUILDING EXPENSES &   |         |       |              | BY FORM FILLUP                            |        |        | 2,88,         | ,000.00      |
| LAND ACCOUNT             |         |       | 15.05.000    | COLLECTION                                |        |        |               |              |
| TRANSFERRED TO CAPITAL   |         |       | 15,07,000.00 | COLDECTION                                |        |        |               |              |
| FUND                     |         |       |              | BY FIXED DEPOSIT                          |        |        |               |              |
|                          |         |       |              | MATURITY (Namkhana                        |        |        |               |              |
| TO AUDIT FEES            |         |       |              |   |        |        |               |              |
|                          |         |       | 5,000.00     | Branch)<br>Against 3,00,000 ( Three lacs) | 3.97.  | 045.00 |               |              |
|                          |         |       |              | With Interest                             | 5,21,  | 010.00 |               |              |
|                          |         |       |              | Against 5,00,000 (Five lacs)              | 6 55 1 | 095.00 | 10.50         |              |
|                          |         |       |              | With Interest                             | 0,00,0 | 175.00 | 10,52,        | 740.00       |
|                          |         |       |              |   |        |        |               |              |
|                          |         |       |              | BY BANK INTEREST                          |        |        |               |              |
|                          |         |       |              | RECD.                                     |        |        |               | 302.00       |
|                          |         |       |              | MUUL                                      | - 20   |        |               |              |
|                          |         |       |              | BY MISCELLANEOUS                          |        |        |               |              |
|                          |         |       |              | RECEIPTS                                  |        |        | 5,            | 325.00       |
|                          |         |       |              | RECEIPTE                                  |        |        |               |              |
|                          |         |       |              | BY EXCESS OF                              |        |        |               |              |
|                          |         |       |              | EXPENDITURE OVER                          |        |        | 4,98,         | 993.00       |
|                          |         |       |              | INCOME                                    |        |        |               |              |
|                          |         |       |              | INCOME                                    |        |        |               |              |
|                          |         |       |              |   |        |        |               |              |
|                          |         |       |              |   |        |        |               |              |
|                          |         |       |              |   |        |        |               |              |
|                          |         |       |              |   |        |        |               |              |
|                          | Total R | S     | 86,44,360.00 |   | Total  | Rs     | 86,44,3       | <u>60.00</u> |
|                          |         |       |              |   |        |        |               |              |
|                          |         |       |              | $\land$                                   |        |        |               |              |
| 6                        |         |       |              |   |        |        |               |              |
| Date- 26/8/7             | 3       |       |              |   |        |        | $\cap$        |              |
| -1012                    |         |       |              | CHARTERED                                 | ACCOUN | TANT   | / )           |              |
| Konata                   |         |       |              |   | ~      | /      | / /           |              |
|                          |         |       |              | VU  | 10     | 2      | X             |              |
| Date- 2.6/8/2<br>Kolkata | 3       |       |              | For M.N.M<br>CHARTERED                    |        |        | $\mathcal{D}$ |              |



CA M.N.MITRA (Partner) M.No. 058346

### P.O & P.S.-Namkhana, Dist-South 24 Parganas, West Bengal, Pin-743357 RECEIPTS A MOUNT FOR THE YEAR F NDED 31 ST MARCH, 2023

RECEIPTS AMOUNT AMOUNT AMOUNT PAYMENTS AMOUNT P P Rs. Rs. Rs. P TO OPENING BALANCE Rs. P CASH IN HAND (Round off) BY GENERA 31,33,635.00 7,387.00 EXPENSES 42,82,629.00 CASH AT BANK 11,48,994.00 Staff Salaries T aching Staff P.N.B. Namkhana Branch 2,34,652.00 Non Teaching taff 62,235.00 (Round off) By Staff Fooding 35.095.00 A/c No-0533050017347 By Staff Refresament 12,500.00 By Toilet Clear ing Charges S.B.I. Namkhana Branch 7,808.00 38.000.00 By Return Mon :y (Round off) 2,49,847.00 A/C No-30890240206 (Admission) 13,750.00 By Garden Exp nses. 1,522.00 By Newspaper & Magazine TO COLLECTION FROM By Liablity Pay nent (Audit 5,000.00 ADMISSION FEES Fees) 2021-2022 1,00,000.00 1,60,500.00 2019-2020 By Affiliation F ees By Form Fill-up 200 199 ; 10,84,500.00 2020-2021 1,33,000.00 38,92,900.00 2021-2022 1.55,000.00 By Internal & External 16,11,860.00 2022-2023 67,49,760.00 Practice Teaching Expenses. 49.500.00 By Registration Fees TO COLLECTION FROM 10,710.00 49,000.00 By Repair & M intaince 17,000.00 REGISTRATION FEES By Notable Day 3 Celebration 2,403.00 By Bank Charg 's (P.N.B) TO FORM FILLUP 85,000.00 By Uniform COLLECTION 2,88,000.00 5,000.00 By Advertisement 10,500.00 By Donation & Subscription TO FIXED DEPOSIT 17,950.00 MATURITY (Namkhana Branch) By Website Ext enses 3.97.045.00 1.739.00 Against 3,00,000 ( Three lacs) By Postage & T :lephone 7,000.00 With Interest By Accounting Charges 6,55,095.00 Against 5,00.000 ( Five lacs) 10,52,740.00 14,625.00 By Printing & S ationary With Interest 25,241.00 By Office Expe ses 47,350.00 TO BANK INTEREST RECD. By Travelling & Conveyance 302.00 98.890.00 (S.B.I.) By Examination Fees 2,780.00 By Contingency TO MISCELLANEOUS 5,325.00 By Electric Cha ges & 1,67,286.00 RECEIPTS Expenses 10,950.00 By Medical Expanses 5,020.00 By Meeting Expanses 25,700.00 By Nabin Baron (Freshers) 71,780.00 By Cultural Function 56,050.00 By Games & Sports 83,94,974.00 C/0 55,71,205.00 C/O



### <u>PARAMESWAR MAHAVIDYALAYA (B.ED)CO-EDUCATIONAL COLLEGE</u> P.O & P.S.-Namkhana , Dist-South 24 Parganas ,West Bengal,Pin-743357 <u>RECEIPTS & PAYMENT ACCOUNTS FOR THE YEAR ENDED 31<sup>ST</sup> MARCH,2023</u>

| RECEIPTS                             | AMOUNT<br>Rs. P | AMOUNT<br>Rs. P     | PAYMENTS                    | AMOUNT<br>Rs. P  | AMOUNT<br>Rs. P<br>55,71,205.00           |
|--------------------------------------|-----------------|---------------------|-----------------------------|------------------|---|
| TO BALANCE B/F                       | KS. P           | 83,94,974.00        | BY BALANCE B/F              |                  | 35,71,205.00                              |
| o Brighter bit                       |                 | 83,94,974.00        | Excursion                   | 1,02,000.00      |   |
|                                      |                 |                     | Examination Fees            | 49,000.00        | 57,22,205.00                              |
|                                      |                 |                     | BY NON RECURRING            |                  |   |
|                                      |                 |                     | EXPENDITURE                 |                  |   |
|                                      |                 |                     | Building Development        | 12,07,000.00     |   |
|                                      |                 |                     | Play Ground (Earth Filling) | 3,00,000.00      |   |
|                                      |                 |                     | Furniture                   | 2,17,000.00      |   |
|                                      |                 |                     | Computer Equipment's        | 12,900.00        |   |
|                                      |                 |                     |                             | 32,202.00        |   |
|                                      |                 |                     | Books                       | 10,000.00        |   |
|                                      |                 |                     | Fire Instrument             | 44,900.00        | 18,24,002.00                              |
|                                      |                 |                     | Electrical Equipment        | 8,00,000.00      | 8,00,000.00                               |
|                                      |                 |                     | BY FIXED DEPOSIT            | 3,00,000.00      | 0,00,00000                                |
|                                      |                 |                     | (Namkhana Branch)           |                  |   |
|                                      |                 |                     | BY CLOSING BALANCE          | 7,391.00         |   |
|                                      |                 |                     | CASH IN HAND                | 1,071.00         |   |
|                                      |                 |                     | CASH AT BANK                | 26,266.00        |   |
|                                      |                 |                     | P.N.B Namkhana Branch       | 20,200.00        |   |
|                                      |                 |                     | A/c No-0533050017347        |                  | 48,767.00                                 |
|                                      |                 |                     | Round Off                   |                  | 1. S. |
|                                      |                 |                     | S.B.I. Namkhana Branch      | <u>15,110.00</u> |   |
|                                      |                 |                     | A/C No-30890240206          |                  |   |
|                                      | 1               |                     | Round Off                   |                  |   |
|                                      |                 |                     |                             |                  |   |
|                                      |                 |                     |                             |                  |   |
|                                      |                 |                     |                             |                  |   |
|                                      |                 |                     |                             | Total Rs.        | 83,94,974.00                              |
|                                      |                 | <u>83,94,974.00</u> |                             | 2.0              | 00010/10/100                              |
|                                      | Total Rs.       | 83,94,974.00        |                             |                  |   |
|                                      |                 |                     | 0                           |                  |   |
|                                      |                 |                     |                             |                  |   |
|                                      |                 |                     |                             | M.N.Mitra & Co   |   |
| Date- <u>26/8/</u><br>Place- Kolkata | 23              |                     | CHARTER                     | ED ACCOUNTAN     | Т   |
| Place- Kolkata                       |                 |                     |                             |                  |   |

VVV Lih CA M.N.MITRA

(Partner) M.No. 058346



# PARAMESWAR MAHAVIDYALAYA (B ED)CO-EDUCATIONAL COLLEGE P.O & P.S.-Namkhana, Dist-South 24 'arganas, West Bengal, Pin-743357 SCHEDULE OF FIX ED ASSETS 2023

| NO. | Name of the item           | As Per Last | EIX ED ASS   |             | Addition  | Net Balance |
|-----|----------------------------|-------------|--------------|-------------|-----------|-------------|
| 1.  | Land                       | Account     | Depreciation | Datative    | this Year |             |
| 2   |                            | 30,000      | -            | 30,000      | -         | 30,000      |
| 2.  | Building                   | 1,22,76,135 | 12,27,613    | 1,10,48,522 | 12,07,000 | 1,22,55,522 |
| 3.  | Furniture                  | 12,93,103   | ,29,310      | 11,63,793   | 2,17,000  | 13,80,793   |
| 4.  | Library Books              | 5,24,613    | 52,461       | 4,72,152    | 32,202    | 5,04,354    |
| 5.  | Laboratory<br>Equipment    | 1,41,770    | 21,265       | 1,20,505    | -         | 1,20,505    |
| 6.  | Computer                   | 1,08,026    | 43,210       | 64,816      | 12,900    | 77,716      |
| 7.  | Tubewell                   | 98,949      | 14,842       | 84,107      | -         | 84,107      |
| 8.  | Electrical Equipment       | 2,19,541    | 32,931       | 1,86,610    | 44,900    | 2,31,510    |
| 9.  | Television                 | 5,004       | 751          | 4,253       |           | 4,253       |
| 10. | Generator                  | 20,187      | 3,028        | 17,159      | -         | 17,159      |
| 11  | Sports Materials           | 20,437      | 4,087        | 16,350      | -         | 16,350      |
| 12  | Play Ground                | 5,00,000    | -            | 5,00,000    | 3,00,000  | 8,00,000    |
| 13  | Xerox Machine              | 31,443      | 4,716        | 26,727      | -         | 26,727      |
| 14  | Biometric Machine          | 34,188      | 5,128        | 29,060      |           | 29,060      |
| 15  | Air Conditioner<br>Machine | 33,978      | 5,097        | 28,881      |           | 28,881      |
| 16  | Fire Instrument            | 1,16,600    | 7,490        | 99,110      | 10,000    | 1,09,110    |
| 17  | Musical Instrument         | 9,761       | 976          | 8,785       | -         | 8,785       |
| 18. | Water Filter               | 15,000      | 2,250        | 12,750      | -         | 12,750      |
|     | Total Rs                   | 1,54,78,735 | 1: ,65,155   | 1,39,13,580 | 18,24,002 | 1,57,37,582 |

Date- 26/8/23 Place- Kolkata



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